Convention Workbook - Part III



"NOURISHED for the JOURNEY ... Remember - Renew - Return"

104th Michigan District Convention Concordia University Ann Arbor June 22-24, 2025

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Section 1 - 2025 Proposed Special Standing Rules (Revised)

- 1. The Convention shall adopt the Proposed Daily Agenda printed in the Convention Workbook Part II.
- 2. The chair shall see that the agenda is followed as closely as possible.
- 3. Resolutions of each floor committee shall be prioritized by number and shall normally be presented in the numerical sequence published in the Convention Workbook Part II.
- 4. It shall be the discretion of the chairman or presenting member of the floor committee to read the preface, preamble, rationale, and whereas sections of resolutions from floor committees that are provided in print to the delegates. In addition, the chair of the convention is not required to read each resolution as he states the questions and then as he calls for the vote.
- 5. Each member of the convention, when recognized by the chair, shall (a) state his name, (b) the name of his congregation or administrative unit he represents, and (c) the city or town where it is located.
- 6. Any person eligible to speak is limited to one time on any given issue and to two minutes except for the person or committee who made the motion, who will be entitled to two minutes after debate is closed.
- 7. In order to ensure that Advisory Delegates have an opportunity to advise the convention on resolutions, the following procedures will be followed:
 - When debate begins on a new or substitute resolution and an Advisory Delegate is at a microphone
 reserved for the Advisory Delegates, the Chairman of the Convention will call upon an Advisory
 Delegate to speak first to the issue at hand.
 - Before the vote is taken on the main motion on any numbered resolution from a floor committee (or a substitute motion to such), the Advisory Delegates will be asked to participate in an advisory poll and the results of the advisory poll will be shared with the convention. The chair will use the same type of polling procedure (voice, keypad, or raising of the right hand) that he intends to use for the main vote.
- 8. A delegate who speaks on an issue may not move to call the question at the close of his or her speech.
- 9. While any voting delegate may call the question at any time, after every 30 minutes of debate on any one motion there shall be an automatic call of the question by the chair.
- 10. Instead of only a voice vote on motions before the convention, the chair may also call for a keypad vote or raising of the right hand.
- 11. If a substitute motion is offered and seconded, the presenter shall be offered two minutes to provide the rationale for offering it, and a member of the floor committee shall be offered two minutes to present rationale for not considering the proposed substitute, after which the convention shall decide by majority vote without further debate whether or not to consider the substitute.
 - If the decision is in the affirmative and if the substitute motion is subsequently adopted, the original motion fails.
 - If the substitute motion does not receive favorable action either to consider or to adopt, the original motion is again considered. (This is an adaptation of the so-called "Behnken Rule" used at the Synodical Convention for addressing substitute motions.)
- 12. Whenever possible, substitute resolutions and amendments to proposed resolutions shall be submitted to the Secretary in advance of the proposed resolutions' introduction to the convention. When this is not possible, a written copy of the proposed substitute motion or amendment shall be provided to the Secretary immediately after it is offered from the floor.
- 13. Any amendment exceeding ten (10) words must be submitted in writing to the chair.

- 14. A motion to close debate ("call the question") shall apply only to the immediately pending question.
- 15. Questions of privilege shall be addressed in writing to the chair, or its appointee, instead of consuming convention time.
- 16. In the sessions of the last day, the chair shall have the privilege of calling up for action resolutions which, in his judgment, must be acted upon by the convention before adjournment.
- 17. Out of respect for others, and in order to promote an orderly and non-distracting convention atmosphere, the following guidance shall apply to the use, and area of use, of electronic equipment, including wired and wireless communication devices, laptops, tablets, cell phones, smart phones, pagers, PDAs, or other similar devices. In all cases where use is permitted, the sound-producing capabilities of such devices shall not be used. (NO personal extension cords will be allowed on the convention floor.) Please see chart below.

Attendees in Convention Hall	Type of Usage Permitted in Designa				
	Voice calls	Text messages, email, Internet browsing, or other forms of communication	Casting votes with official keypad	Accessing official polling application or website	Accessing stored documents on personal devices
Voting Delegates	No	No	Yes	No	Yes
Advisory Delegates	No	No	No	Yes	Yes
BOD & Special Guests	No	Yes, convention business only	No	No	Yes
All Other Guests	No	Yes	No	No	Yes
Convention Staff	Yes	Yes	No	Yes	Yes

- 18. The convention will be streamed via an online service that both broadcasts and archives the video and audio of the proceedings. Portions of the convention will be made available online for post-convention on-demand viewing. Participant Release: Participants who choose to engage in the proceedings of the convention give the Michigan District, LCMS implicit permission to record, broadcast, transcribe, and publish the audio and video. No releases are required.
 - <u>Recording Authorization</u>: Unauthorized audio and/or video recordings of the Convention
 proceedings are strictly prohibited. Permission to record must be sought prior to the recording
 process. Private recording is not allowed without written permission. The Convention Chair is
 authorized to request that the recording be stopped.
 - <u>Transcriptions</u>: Approval must be obtained from Convention Chair with the understanding that the recording is ONLY for transcription purposes unless otherwise cleared (as in the policy above).
 - <u>Transcription Publication</u>: Publication of any record requires the approval of all participants
 whose material is represented in the record. Permission request and subsequent authorization is
 the exclusive responsibility of the requester.
 - <u>Copyright</u>: The Michigan District of The Lutheran Church—Missouri Synod maintains ownership of the copyright.
- 19. No new business or motion for reconsideration may be offered in the afternoon of the last day of the convention. New business includes, but not exhaustively, substitute motions and original overtures.

Section 2 - 2025 Convention Nominations (Revised)

BOARD OF DIRECTORS

*Incumbent

Metro East Region

Layperson (Vote for 2)

Nicholas DeMiro

533 Wilcox St, Rochester, MI 48307

Age: 58

Current Position: Automotive Industry Executive

Home Congregation: Grace, Romeo

Education/Degrees/Honors: Verona High School, Verona, N.J.; B.S., Mechanical Engineering (Aerospace), United

States Military Academy; M.S., Systems Management, University of Southern California

Additional Training: 6 years of active duty as an Army Aviator

HISTORY OF SERVICE - PAST AND CURRENT

Community: Member of the President's Club at Hillsdale College; Board Member on small Non-Profit Organizations:

For the Vets, One Iron; Member of Vistage, a CEO Coaching and Peer Advisory Group.

Other: President of an Automotive Supplier

Dan Nickodemus

3066 Cross Creek Ct, Ann Arbor, MI 48108

Age: 63

Current Position: Financial Advisor

Home Congregation: Historic Trinity, Detroit

Education/Degrees/Honors: Reese High School; B.S., Business Administration, Central Michigan University; M.B.A., Northwood University DeVos Graduate School; Certified Financial Planner (CFP) designation, College for

Financial Planning

Additional Training: FINRA Series 7 & 66 Licenses (General Securities and Registered Investment Advisor);

Michigan Life, Health, Variable Products Insurance Licenses

HISTORY OF SERVICE - PAST AND CURRENT

Congregation: Treasurer and Vestry member, Historic Trinity, Inc.; Director and Secretary, Past Council Member,

St. Lorenz Lutheran Church, Frankenmuth; Past Council Member, Our Savior Lutheran Church, S.

Windsor, Conn.

District: Lay Delegate to District Convention (X2); Michigan District Endowment Advisory Committee

Synod: Lay Delegate to Synod Convention

Community: Travis Pointe Condominium Association & Road Association Board of Directors; Travis Pointe

Country Club, Past President and Board of Directors

Other: Past Board Member, Lutheran Home Care Agency (now Wellspring Lutheran Services); Past Board

of Regents, Concordia University Ann Arbor

CHURCH EXTENSION FUND BOARD OF TRUSTEES

*Incumbent

Persons Duly Rostered in the LCMS and called or assigned with the Michigan District (Vote for 1)

Matthew T. Dent

5606 Johnsfield Rd, Standish, MI 48658

Age: 52

Current Position: Sole Pastor, Bethlehem, Standish

Education/Degrees/Honors: B.A., Concordia University Ann Arbor; M.Div., Concordia Theological Seminary, Ft.

Wayne, Ind.

Additional Training & Specialization: Credits toward an S.T.M. at Concordia Seminary St. Louis; Certified, Prepare &

Enrich Facilitator

HISTORY OF SERVICE - PAST AND CURRENT

Service: Assistant Pastor, Christ the King, Grosse Pointe Woods; Vacancy Pastor, Risen Christ, Plymouth;

Vacancy Pastor, Holy Redeemer, Sandusky, Ohio; Sole Pastor, Bethlehem, Standish

Synod: Circuit Pastoral Delegate - Synod Convention, 2016, 2019, 2023

Community: Vice President & Treasurer, FBLC Cooperative Corp.; Manager, FBLC Community Farms; LLC Other: Circuit Pastoral Advisor - LWML (2014–2021); Station Manager – Michigan Lutheran Radio

* Eric W. Majeski

6532 Westridge, Washington Township, MI 48094

Age: 58

Current Position: Senior Pastor, Grace, Romeo

Education/Degrees/Honors: B.A., Concordia University Ann Arbor; M.Div., Concordia Theological Seminary, Ft.

Wayne, Ind.; Pastoral Leadership Institute (PLI)
HISTORY OF SERVICE – PAST AND CURRENT

Service: Associate Pastor, Redeemer, Warrington, Fla.; Assistant Pastor, St. John, Fraser; Associate Pastor,

St. John, Fraser; Associate Pastor, Grace, Romeo; Senior Pastor, Grace, Romeo

Circuit: Circuit Visitor

District: Convention Nominating Committee; CEF Board of Trustees; Metro East Pastors Conference

Committee Chair

Synod: Ordained Delegate to Synod Convention

Community: Mentor, Kids Hope USA; Ambassador, Northern Macomb Chamber of Commerce; Facilitator,

Macomb County Rotating Emergency Team; Host, Gleaners Mobile Site

Other: Chair, Lutheran High School Association Board of Directors; Event Leader, Macomb Transformed

for Christ

Martin P. Measel

1593 South Teakwood Dr. Stevensville, MI 49127

Age: 58

Current Position: Senior Pastor, Christ, Stevensville

Education/Degrees/Honors: B.S., Lawrence Tech Univ. - Architecture; M.Div., Concordia Theological Seminary, Ft.

Wayne, Ind.

Additional Training & Specialization: Hospital chaplain; Doxology

HISTORY OF SERVICE - PAST AND CURRENT

Service: Associate Pastor, Christ, Stevensville; Senior Pastor, Christ, Stevensville

Circuit: Delegate to District and Synod conventions; Committee for West Region Pastors Conference
Other: Board member, Benton Harbor Lutheran Outreach Ministry; Monthly church service at Pineridge

Assisted Living

Laypersons (Vote for 3)

Michael A. Eichberger

7130 Fillmore St, Allendale, MI 49401

Age: 44

Current Position: School Partnership Specialist, Grand Valley State University

Home Congregation: Holy Cross, Jenison

Education/Degrees/Honors: Port Huron Northern High School; B.Pol.Sc., Grand Valley State University; M.P.A,

Grand Valley State University

HISTORY OF SERVICE - PAST AND CURRENT

Congregation: Daily Shepherd Pre-School Board member at Holy Cross Lutheran Church (2015–2017); Holy

Cross Lutheran Church Board of Vestry member (2019–2021), Holy Cross Lutheran Church Board of Vestry Vice-Chair (2020), Holy Cross Lutheran Church Board of Vestry member (2024–2026) Career and Technical Education (CTE) advisory board member, Hudsonville High School Business

program; Career and Technical Education (CTE) advisory board member, Charlotte High School Teacher Academy program; Career and Technical Education (CTE) advisory board member, Sparta

High School Teacher Academy program

Amy Engelhardt

5095 Hilltop Estates Dr, Clarkston, MI 48348

Age: 46

Community:

Current Position: Physician – Chief Medical Officer, Henry Ford Hospital

Home Congregation: St. John. Rochester

Education/Degrees/Honors: Valley Lutheran High School, Saginaw; B.S., Michigan State University; M.B.A.,

University of Michigan Stephen M. Ross School of Business; D.O., Des Moines University

Additional Training & Specialization: Transitional Year Internship, Henry Ford Hospital (2005–2006); Internal Medicine Residency, Henry Ford Macomb (2006–2008); Physician Leadership Institute, Henry Ford Medical Group (2019–2020)

HISTORY OF SERVICE - PAST AND CURRENT

Community: Commissioner, State of Michigan; Certificate of Need Commission MiSide Quality Board Member

Al D. Kaul

c/o Valley Lutheran High School 3560 McCarty Rd, Saginaw, MI 48603

Age: 56

Current Position: Executive Director, Valley Lutheran High School, Saginaw

Home Congregation: Immanuel, Saginaw

Education/Degrees/Honors: Valley Lutheran High School, Saginaw; B.A., University of Michigan; M.S.W, University

of Michigan

HISTORY OF SERVICE - PAST AND CURRENT

Congregation: Various elected church positions; Valley Lutheran High School's various boards and committees

prior to hire

District: Lay Delegate to District Convention

Community: Leading Age Michigan Board of Directors; Valley Society of Human Resource Management Board

of Directors

Other: Wellspring Lutheran Services – various positions; Crossroads Counseling Services Board of Directors

Michael Martin

3337 Poinsetta Ave SE, Grand Rapids, MI 49508

Age: 63

Current Position: Executive Director of Christian Outreach For Africa

Education/Degrees/Honors: Mason High School, Mason; B.S.G.E, Michigan Tech University; M.B.A. (Finance),

Michigan State University

Home Congregation: St. Matthew, Grand Rapids

Additional Training & Specialization: Charter Financial Analyst

HISTORY OF SERVICE - PAST AND CURRENT

Congregation: Board of Directors, Chairman and Treasurer; Call Committee Chairman; Endowment Committee

Chairman

District: Member of Michigan Church Extension Fund's Investment Committee

Community: Member of Volunteers In Service's Board of Directors

Other: Member of Christian Outreach For Africa's Michigan Advisory Board

Julian H. Petzold

24752 Victoria Ct, Harrison Township, MI 48045

Age: 54

Current Position: President, Lion Safety Consulting Home Congregation: Trinity, Clinton Township

Education/Degrees/Honors: Valley Lutheran High School, Saginaw; B.A., Concordia University Chicago; M.A.,

Oakland University, Rochester, Mich.; Ph.D., Concordia University Chicago

HISTORY OF SERVICE - PAST AND CURRENT

Service: Teacher, St. John, Rochester; Director of School Ministries, Rochester; Principal/EC Director, Trinity,

Saint Joseph; Principal, Trinity, Clinton Township; Executive Director, Valley Lutheran H.S., Saginaw

District: CEF Board of Trustees (2007–2021)

James A. Sundstrom

12374 Madonna Dr, Lansing, MI 48917

Age: 61

Current Position: Sales Manager, ETM Enterprises

Home Congregation: Our Savior, Lansing

Education/Degrees/Honors: Northwest High School, Jackson; B.B.A., Spring Arbor University

HISTORY OF SERVICE - PAST AND CURRENT

Congregation: Chairman of Board of Elders, Our Savior, Lansing; Board of Directors, Our Savior, Lansing

District: Lay Delegate to District Conventions; CEF Ambassador

Section 3 - Resolutions (Revised)

1 2 3 4 5 6 7	COMMITTEE NAME: RESOLUTION NUMBER: SUBJECT: REFERENCE:	Administration 1–02A Realignment of Circuits Overture 1–04					
7 8	WHEREAS, St. Stephen, Waterford has grown close to the ministries of the Kensington circuit; and						
8 9 10 11	WHEREAS, The Kensington Circuit is at risk of losing its electoral status due to congregations shrinking and closing; and						
12 13 14	WHEREAS, Trinity, Warren recently dissolved and the Macomb South Circuit is at risk of losing its electoral status due to this closure; and						
15 16	WHEREAS, Holy Cross, Warren is in Warren, MI and a part of Macomb County; and WHEREAS, Holy Cross, Warren is currently a part of the Birmingham Circuit which is located i Oakland County; therefore be it Resolved, That the Michigan District in convention transfer St. Stephen, Waterford from the N Oakland Circuit to the Kensington Circuit; and be it						
17 18 19							
20 21 22							
23 24 25	Resolved, That the Michigan District in convention transfer Holy Cross, Warren from the Birmingham Circuit to the Macomb South Circuit.						
26 27 28	Submitted by: Committee #1 – Administration Rev. Dean Davenport, Chairman						

1 **COMMITTEE NAME:** Administration 2 RESOLUTION NUMBER: 1-08A 3 SUBJECT: **Encouraging Accuracy of Call Documents** 4 REFERENCE: Overture 1-10 5 6 7 WHEREAS. The Constitution of the LCMS states that one of the objectives of the LCMS is to "Aid in 8 providing for the welfare of pastors, teachers, and other church workers, and their families in the 9 event of illness, disability, retirement, special need, or death" (LCMS Handbook 2023, Article III, 10 Objectives, Objective 10, page 12); and 11 12 WHEREAS. In some cases the Call Documents presented to professional church workers have 13 incorrectly identified benefits provided by the congregation and have resulted in the professional 14 church workers not receiving the pay and/or benefits noted in the Call Documents presented to them 15 by the calling entities; therefore be it 16 17 *Resolved,* That congregations and other calling entities be encouraged to verify and double check 18 that the Call Documents have been prepared correctly, comparing the benefits offered in the Call 19 Documents to the employer benefit election sheet provided by Concordia Plans prior to the start of 20 each benefit year as well as other benefit plans the congregation may have; and be it further 21 22 Resolved. That the Michigan District urge the Council of Presidents to revise the Call Document 23 Template for clarity and simplicity. 24 25 Submitted by: Committee #1 – Administration

Rev. Dean Davenport, Chairman

1 **COMMITTEE NAME:** Administration 2 RESOLUTION NUMBER: 1-10 SUBJECT: To Encourage Presidential Visitation 4 5 REFERENCE: Overture 1-07 6 WHEREAS, The president of each district of Synod is called upon, "In his ministry of ecclesiastical 7 supervision [to] visit the congregations of the district," (synodical bylaw 4.4.4) at least once every 8 triennium for specific duties outlined in same bylaw; and 9 10 WHEREAS, The same bylaw allows the use of circuit visitors and vice-presidents to assist the 11 president in this visitation responsibility; and 12 13 WHEREAS, The president also "shall supervise the doctrine, the life, and official administration on 14 the part of the ordained and commissioned ministers who are members through his district or are 15 subject to his ecclesiastical supervision," (synodical bylaw 4.4.5); and 16 17 WHEREAS, The same bylaw allows the use of circuit visitors to assist the president in this supervisory 18 responsibility; therefore be it 19 20 Resolved, That the President of the Michigan District be encouraged and supported by the Michigan 21 District Convention in his assigned task of visitation and supervision of both congregations and 22 ministers in his district. 23 24 Submitted by: Floor Committee #1 - Administration 25 Rev. Dean Davenport, Chairman

1 **COMMITTEE NAME:** Administration 2 RESOLUTION NUMBER: 1-11 3 To Declare the Commission on Constitutional Matters SUBJECT: 4 5 Unconstitutional REFERENCE: Overture 1-09 6 7 8 WHEREAS, The Constitution of the Synod controls and supersedes bylaws and all other rules and 9 regulations of the Synod (Art XIV); and 10 11 WHEREAS, The Constitution of the Synod grants specific powers to the Synod in convention to form 12 corporate entities which shall have legal powers (Art IV); and 13 14 WHEREAS, The Synod Constitution has limited synodical governance to executive (Art X and XI) and 15 legislative powers (Art IV and XIV), specifically excluding any judicial power; and 16 17 WHEREAS, The congregations of the Synod have reserved all grants of judicial power; and 18 19 WHEREAS, The Commission on Constitutional Matters has no Constitutional grant of power; and 20 21 WHEREAS, The Commission on Constitutional Matters has been created by the Synod in Convention 22 through Bylaws; and 23 24 WHEREAS, The Synod in convention exceeded its legislative powers when it created the Commission 25 on Constitutional Matters by granting it judicial powers, through its acts in a judicial manner through 26 its interpretations and reviews and the publication of its "opinions;" and 27 28 WHEREAS, The congregations of the Synod have limited the Synod in convention's legislative powers, 29 specifically "The Synod in convention may adopt bylaws that are consistent with and do not 30 contradict the Constitution of the Synod" (Art XIV); and 31 32 WHEREAS, The Commission on Constitutional Matters exists to exercise judicial functions, being the 33 interpretation of the Synod's governing documents (3.9.2 and 3.9.2.2) and through the publication 34 of "opinions;" and 35 36 WHEREAS. The Synod in convention has exceeded its limited powers under Art XIV, as the 37 Commission on Constitutional Matters role is not consistent with the Constitution of the Synod by 38 exercising judicial powers; and 39 40 WHEREAS, The Synod in convention has exceeded its limited powers under Art XIV, as the 41 Commission on Constitutional Matters role contradicts with the Constitution of the Synod by 42 exercising judicial functions, and furthermore, the Synod is not an ecclesiastical government 43 exercising legislative or coercive powers . . . (Art VII); therefore be it 44 45 Resolved. That the Michigan District in convention direct the District President to form a task force to 46 consider if the Commission on Constitutional Matters has been properly formed, whether by the use 47 of bylaws the Synod has effectively amended the Constitution without the required ratification by 48 congregations, and that this task force report back to the 2028 Convention. 49 50 Submitted by: Committee #1 - Administration

Rev. Dean Davenport

COMMITTEE NAME: Doctrine RESOLUTION NUMBER: 2-01 A

SUBJECT: To Define and Affirm Lutheran Identity REFERENCE: Overtures 2–03, 2–04, 2–05, 2–07

WHEREAS, The term "Lutheran Identity" is used without having a clear definition, nor having Scriptural or Confessional references; and

WHEREAS, The Lutheran Church—Missouri Synod states in Article II of its constitution:

Article II Confession

The Synod, and every member of the Synod, accepts without reservation:

- 1. The Scriptures of the Old and the New Testament as the written Word of God and the only rule and norm of faith and of practice
- 2. All the Symbolical Books of the Evangelical Lutheran Church as a true and unadulterated statement and exposition of the Word of God, to wit: the three Ecumenical Creeds (the Apostles' Creed, the Nicene Creed, the Athanasian Creed), the Unaltered Augsburg Confession, the Apology of the Augsburg Confession, the Small Catechism of Luther, and the Formula of Concord; and

WHEREAS, The Augsburg Confession Article VII. [THE CHURCH] declares, "...It is enough to agree concerning the teaching of the Gospel and the administration of the sacraments. It is not necessary that human traditions or rites and ceremonies, instituted by men, should be alike everywhere. It is as Paul says, 'One faith, one baptism, one God and Father of all,' etc." (Eph. 4:5, 6) ACVII; and

WHEREAS, According to article XXVIII of the Augsburg Confession: "It is necessary that the doctrine of Christian freedom be preserved in the churches. In other words, the bondage of the Law is not necessary in order to be justified, as it is written in the Epistle to the Galatians, 'Do not submit again to a yoke of slavery' (5:1). It is necessary for the chief article of the Gospel to be preserved, namely that we obtain grace freely by faith in Christ, and not by certain observances or acts of worship devised by people ... It is proper to keep such ordinances just so long as consciences are not burdened to think that they are necessary to salvation, or to regard it as sin if they are changed without offending others" (51, 52, 56); and

WHEREAS, According to article X of the Formula of Concord, Solid Declaration: "As soon as Christian freedom is weakened and human traditions are forced on the Church with coercion, as though it were wrong and a sin to omit them, the way is already prepared for idolatry. In this way, human traditions are multiplied and regarded as divine worship, not only equal to God's ordinances, but even placed above them" (15); and

WHEREAS, There is great benefit in common traditions, rites, and ceremonies, as stated in the Augsburg Confession XXIV, "Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us, and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved, save that the parts sung in Latin are interspersed here and there with German hymns, which have been added to teach the people. nearly all the usual ceremonies are preserved ... to teach the people," and stated in 4-04A Resolution of the 2016 Convention, "To Appeal to the LCMS Congregations, Workers, and Institutions within Christian Freedom and for Love's Sake to Maintain a Common Order of Service for the Lord's Supper" although they do not form the basis of our unity or identity, but are useful for teaching the faith; therefore, be it

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18 19 20 **Resolved,** That the Michigan District reaffirm the definition of "Lutheran Identity" as already listed in the Scriptures, the Lutheran Confessions and Synodical Constitution namely that:

- (1) Lutheran Identity is found in the right teaching of the Gospel and the administration of the Sacraments, not in the uniformity of human rites, ceremonies, or traditions instituted by men
- (2) Lutheran Identity is found in the acceptance of the Scriptures of the Old and the New Testament as the written, inerrant Word of God and the only rule and norm of faith and of practice
- (3) Lutheran identity is found in the acceptance of all the Symbolical Books of the Evangelical Lutheran Church as a true and unadulterated statement and exposition of the Word of God; and be it further

Resolved, That all policies and bylaws of the Lutheran Church—Missouri Synod regarding "Lutheran Identity," be examined and brought into conformity with the Scriptures and the Confessions mentioned above; and be it finally

Resolved, That if adopted, this Overture is memorialized and sent onto Synod for the 2026 Synodical Convention.

Submitted by: Committee #2 - Doctrine

Rev. Darryl Andrzejewski, Chairman

1 **COMMITTEE NAME:** Doctrine 2 2-03 A **RESOLUTION NUMBER:** 3 SUBJECT: To Encourage Young People to Enter Church Worker 4 5 Overture 2-08 **REFERENCE:** 6 7 8 WHEREAS. Our Lord states that, "The harvest is plentiful, but the laborers are few," and commands 9 his church to "pray earnestly to the Lord of the harvest to send out laborers into his harvest." 10 (Matt. 9:37-38); and 11 12 WHEREAS, The Lutheran Church—Missouri Synod has a long, rich history of educating men and women 13 towards church work vocations that continues to this day; and 14 15 WHEREAS. There is an apparent dearth of young people seeking to enter church work vocations, 16 especially Lutheran school teachers and pastors; and 17 18 WHEREAS. Most church workers attribute their vocational decisions to mentors and other church 19 work leaders throughout their lives; therefore be it 20 21 Resolved. That each and every church worker in the Michigan District be encouraged to set a goal of 22 encouraging at least one individual per year towards professional church worker training; and be it 23 further 24 25 Resolved, That every congregation in the Michigan District seek to support both in encouragement 26 and finances the sending of young people to such institutions as train these workers; 27 28 Resolved, That every congregation facilitate the use of "Set Apart to Serve" and celebrate church 29 worker Sundays throughout the year by highlighting various vocations; and be it further 30 31 Resolved. That every educational institution of the Michigan District be urged and encouraged to 32 require-urge and encourage its teachers to complete the Synod's colloquy program; and offer 33 financial support, and be it further 34 35 Resolved, That every church worker be encouraged to conduct oneself in word and deed in such a 36 way that actively (and passively) encourages young people to seek church work vocations; and be it 37 finally 38 39 Resolved, That the Michigan District memorialize the Synod in convention to adopt a similar 40 resolution. 41 42 Submitted by: Committee #2 - Doctrine 43 Rev. Darryl Andrzejewski, Chairman

COMMITTEE NAME: Doctrine RESOLUTION NUMBER: 2–06 A

SUBJECT: To Condemn "Stone Choir" and Call Proponents

of Its Teachings to Repentance

REFERENCE: Overture 2–01

WHEREAS, Twitter/X personalities Corey J. Mahler (@CoreyJMahler) and Ryan "Woe" Dumperth (@treblewoe) began releasing episodes of the Stone Choir podcast on Oct. 19, 2022, to tackle issues relevant to The Lutheran Church—Missouri Synod (LCMS) that, in their judgment, the pastors and leadership of the LCMS were not addressing, leaving Mahler and Dumperth to function as "the very stones" who must "cry out" because the clergy are silent (Luke 19:40); and

WHEREAS, These issues on which the pastors and leadership of the LCMS are accused by the Stone Choir hosts of remaining silent include the ostensible necessity of the reintroduction of racial segregation; the ostensible sinfulness of interracial marriage; the ostensibly pernicious nature of the Jewish race today; and the ostensibly fictitious nature of the Jewish Holocaust perpetrated by the National Socialists during World War II; and

WHEREAS, None of Stone Choir's positions on these aforementioned issues is taught in Holy Scripture, and indeed their positions on these issues cause great offense to many Christians of good will; and

WHEREAS, Stone Choir hosts Mahler and Dumperth are active on Twitter/X, and Stone Choir listeners are likely to be influenced not only by what Mahler and Dumperth teach on the Stone Choir podcast, but also by what they post on Twitter/X; and

WHEREAS, On Twitter/X, Corey Mahler and Dumperth, among other outrageously offensive behaviors, openly praise Adolf Hitler, call for the genocide or deportation of Jews, Muslims, and Blacks from the United States, and condemn as sin the practice of interracial marriage and adoption, causing great offense to Christian consciences; and

WHEREAS, Through their activity on the Stone Choir podcast and on Twitter/X, Mahler and Dumnperth have sought to associate confessional Lutheranism with devotion to Adolf Hitler, opposition to the Jewish race, and a desire for segregation of Blacks from white society; and

WHEREAS, Mahler and Dumperth have publicly denounced all pastors of the LCMS as "either apostate or derelict" and on their podcast and on Twitter/X have attempted to turn their listeners against their pastors, including through the use of threats, intimidation, and harassment of pastors, their wives, and their families; and

WHEREAS, pastors, their wives, and their families have been threatened, intimidated, and harassed in several LCMS districts, to the extent that district and synodical presidents have condemned such speech; and

WHEREAS, Mahler is excommunicated and therefore under discipline and Dumperth is no longer a member of an LCMS congregation and is therefore beyond the reach of church discipline, yet both usurp the Pastoral Office through public "sermons" and teachings; therefore be it

Resolved, That the Michigan District in Convention publicly condemn the teachings of the Stone Choir podcast and its hosts, for the offense they cause by their public devotion to Adolf Hitler, their stirring up of antipathy toward our Jewish and Black neighbors, their denunciation as sin of that which God

further

further

and be it further

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> Resolved. That pastors and teachers of the Michigan District be encouraged to teach the truth of God's Word that all human creatures of all nations, tribes, languages, and peoples are made in God's image and redeemed by the death and resurrection of Jesus, and that pastors and teachers would use Synod and District resources that promote the same; and be it finally

> has not called sin, and their open hostility toward the pastors and leadership of the LCMS; and be it

Resolved, That the laity of the Michigan District be warned against the Stone Choir podcast and its hosts, and that the pastors of the Michigan District be encouraged to admonish members of their

congregations whose approval of such racist and anti-Semitic beliefs has become known; and be it

Resolved. That pastors and teachers of the Michigan District be encouraged to examine the

teachings of Stone Choir according to the norm of Holy Scripture and the Lutheran Confessions,

demonstrating from these clear and firm testimonies how Stone Choir is in error; and pastors and

teachers of the Michigan District acknowledge that these teachings violate the Fifth Commandment;

Resolved. That the LCMS in convention be memorialized to condemn the teachings of the Stone Choir podcast and its current hosts, and to admonish pastors and teachers who promote the same.

Submitted by: Committee #2 - Doctrine

Rev. Darryl Andrzejewski, Chairman

COMMITTEE NAME: Education OVERTURE NUMBER: 3–02A

SUBJECT: To Express Lament and Sympathy Regarding Concordia

University Ann Arbor

REFERENCE: Overtures 3–01, 3–02, & 3-05

WHEREAS, The congregations and people of the Michigan District of The Lutheran Church—Missouri Synod have treasured a close relationship with Concordia University Ann Arbor since its founding in 1963; and

WHEREAS, Concordia University Wisconsin and Concordia University Ann Arbor formally joined together in ministry in 2013, with Concordia University Wisconsin taking on the primary financial responsibility; and the Districts surrounding Concordia University Ann Arbor, including our Michigan District, the Ohio District, the English District, as well as a number of donors from the same, including the Michigan District Church Extension Fund, all contributed financial support; and

WHEREAS, Concordia University Ann Arbor was listed as one of the fastest-growing private colleges in the state of Michigan, with the 2024–25 school year on track to have the highest enrollment in its history; and

WHEREAS, The majority of the Board of Regents of Concordia University Wisconsin and Ann Arbor approved in 2024 President Erik Ankerberg's plans that have substantially and materially reduced operations of the Ann Arbor campus; and that despite the heroic efforts of faithful supporters, including President David Davis, the Michigan District Board of Directors, and many generous donors, to simply delay drastic changes so that better plans might be explored and implemented; and

WHEREAS, These changes have resulted in the loss of employment for a number of staff, negatively impacted students and their families, caused anger and distrust of Synod and the university's leadership among alumni and many faithful members of Synod, and damaged the once close and treasured relationship between Concordia University Ann Arbor with the congregations and people of the Michigan District; therefore be it

Resolved, That the congregations of the Michigan District of The Lutheran Church—Missouri Synod here in convention express lament over the poorly executed actions of President Erik Ankerberg and the majority of the Board of Regents of Concordia University Wisconsin and Ann Arbor; and be it further

Resolved, That the congregations of the Michigan District of The Lutheran Church—Missouri Synod here in convention express sympathy with the many that have been adversely affected by these actions; and be it finally

Resolved, That, as *People of Hope*, the congregations of the Michigan District of The Lutheran Church—Missouri Synod lift up our brothers and sisters in prayer as they are *nourished for the journey*, keeping in mind the words of Paul in Romans 8:28 that God works for the good of those who love Him and have been called according to His purpose.

Submitted by: Committee #3 – Education Rev. Erik K. Cloeter, Chairman

COMMITTEE NAME: Education OVERTURE NUMBER: 3-04A

SUBJECT: A Call for Concordia University Wisconsin Ann Arbor's

Leadership to Accountability and Repentance

REFERENCE: Overture 3–04

WHEREAS, Concordia University Ann Arbor (CUAA), was founded in 1963 by The Lutheran Church—Missouri Synod (LCMS), and since 2013 has been governed by the CUWAA Board of Regents; and

WHEREAS, On Feb 8, 2024 a majority of the CUWAA Board of Regents (BOR) voted unilaterally to take action and President Ankerberg announced in a Feb 13 email to significantly reduce operations, enact staff reductions and dispose of property, facilities and equipment; and

WHEREAS, The Eighth Commandment requires truthfulness in all our dealings with others, and the Ninth and Tenth Commandments protect us from all evil desires which lead to the breaking of all the other commandments; and

WHEREAS, The May 31, 2024 CUWAA Task Force Report states, "In the first week of April, the Subcommittee contacted the Michigan, Ohio, and Indiana District Presidents, the English District Bishop, the LCMS Board of Directors, the Concordia University System Board, and the Michigan District Extension Fund, to determine (a) whether, and to what extent, each entity would be willing to make an initial "launch" contribution toward an independent CUAA by December 31, 2024, and (b) whether, and to what extent, each entity would be willing to commit to ongoing annual support for an independent CUAA. Per the Resolution, other CUS schools were not approached to serve as financial partners for the Ann Arbor campus (p. 24);" and

WHEREAS, Mr. James Saalfeld, CEO of the Church Extension Fund (CEF) - Michigan District, wrote on June 14, 2024 in his CEO Update, "The report then states CEF failed to respond to this inquiry. This is not true. First, CEF was never contacted as alleged in the report. Second, CEF's rich history of supporting CUAA makes the implication that CEF was indifferent without merit." (churchextensionfund.com/news/ceo-update); and

 WHEREAS, the Ohio District Board of Directors of the LCMS wrote to the CUWAA Board (June 14, 2024),"No dialogue with the Ohio District President or Board of Directors ever occurred. While Michigan may have responded affirmatively, Ohio did not have the opportunity to consider it." (oh.lcms.org/images/documents/BOD/2024-06-14-OH-BOD RESPONSE-LTR-CUWAA.pdf); and

WHEREAS, Follow-up correspondence in July 2024 with all parties indicate that all hold to their previous statements or have no further comment; therefore be it

Resolved, That the CUWAA Board of Regents and responsible administrators be held to account for the above false statement and libel, by repenting in writing to all Michigan District Church Extension Fund (CEF) and Ohio District constituents confessing the sin and admitting the defamation of reputation of the harmed; and be it further

Resolved, That the Presidents of Ohio and Michigan Districts and the CEO of the MI-CEF Michigan District Church Extension Fund (CEF) stand prepared to grant holy absolution at the appropriate Conventions to the CUWAA Board Officers and President who state their repentance and desire to relate in forthright honesty with one another; and be it finally

Resolved, That the Michigan District initiate a good faith effort with the CUWAA Board of Regents by September 2025 to rebuild trust and confidence among the aforementioned disenfranchised supporters and that the effort be widely disseminated in the official publications of the Michigan District and forwarded for publication in the LCMS Reporter, as well as the Concordia Wisconsin's social media and printed communication venues.

Submitted by: Floor Committee #3- Education Rev. Erik K. Cloeter, Chairman

1 COMMITTEE NAME: Education
2 OVERTURE NUMBER: 3-07A
3 SUBJECT: Project Postmortem Examination of CUAA

4 REFERENCE:

WHEREAS, It is desirable to enhance the level of trust and support in the Concordia University System (CUS) and the respective Concordia institutions contained therein, regarding processes and decisions that lead to any substantial and material downsizing or elimination of any university; and

WHEREAS, There has not been an independent analysis of the actions taken by the Board of Regents of Concordia University Wisconsin and Ann Arbor regarding the contractual framework and resultant decisions leading to the substantial and material reduction of operations of the Ann Arbor campus; therefore be it

Resolved, That the Michigan District of The Lutheran Church—Missouri Synod memorialize the Synod in convention to direct that an independent committee be established, under the oversight of the Board of Directors of Synod, to do a project post-mortem analysis of the contractual agreements involved in the acquisition of Concordia Ann Arbor by Concordia Wisconsin, audited financial statements, and processes involved regarding decisions pertaining to the acquisition and subsequent downsizing of the Concordia Ann Arbor campus and its programs; and be it further

Resolved, That the independent committee's membership include at a minimum those District Presidents representing all former and current Concordia Universities excluding those Districts that are associated with a Concordia University involved in any current litigation with Synod; and be it finally

Resolved, That the findings of this committee be made available to the Synod and all District Presidents.

Submitted by: Floor Committee #3 – Education Rev. Erik K. Cloeter, Chairman

1 **COMMITTEE NAME:** Mission 2 RESOLUTION NUMBER: 4-01A 3 SUBJECT: To Exhort Members of the LCMS to Earnestly and Regularly Pray for and Pursue Synodical Unity

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REFERENCE:

Overture 4-02

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WHEREAS, Our Lord Jesus Christ prayed for the unity of His Church so that the world might believe He has been sent by the Father (John 17:11, 20-23); and

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WHEREAS, Jesus stated, "By this all people will know that you are my disciples, if you have love for one another" (John 13:35); and "In the same way, let your light shine before others so that they may see your good works and give glory to your Father who is in heaven" (Matthew 5:16); and

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WHEREAS, The Apostle Paul enjoins God's people to "walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace" (Ephesians 4:1-3); and

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WHEREAS. Holy Scripture is filled with many other similar prayers for and exhortations to pursue unity and reconciliation in the Church (Psalm 133:1; Matthew 5:23-25; 7:1-5; 18:15-35; Romans 12; 15:5; 1 Corinthians 1:10; 12:12; 2 Corinthians 13:11; Galatians 3:28; Ephesians 4:4-6; Philippians 1:27; 2:1-11; Colossians 3:14; 1 Peter 3:8; 1 John 4:20, etc.); and

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WHEREAS, The first objective listed in Article III of The Lutheran Church—Missouri Synod's Constitution is to "Conserve and promote the unity of the true faith (Eph. 4:3-6; 1 Cor. 1:10), work through its official structure toward fellowship with other Christian church bodies, and provide a united defense against schism, sectarianism (Rom. 16:17), and heresy;" and

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WHEREAS, Unity in the Church is a gift from God (Romans 15:5-6) we should humbly seek from Him in prayer; and

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WHEREAS, Division and acrimony between Christians severely compromises the witness of the Church to the world and may directly impede the proclamation of the Gospel and may thereby threaten the eternal salvation of numerous souls; and

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WHEREAS, Such disunity, where it is not necessary to maintain fidelity to the Scriptures, and the Confessions, but is rather the result of human sin, such disunity tarnishes God's name and thus violates the Second Commandment; and

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WHEREAS, The LCMS is frequently known even outside of the Synod for its internal conflicts and for the refusal of pastors, congregations, and circuits to commune together; and

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WHEREAS, Strife and division in the Church for sinful reasons are indications that the Church is reflecting the ways of the world rather than providing a godly alternative to it; and

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WHEREAS, Satan, who is the father of all lies and a murderer from the beginning (John 8:44), fervently desires to catechize Christians in the ways of Hell and in demonic discord that so frequently marks interactions in the world; therefore be it

Resolved, That the District in Convention strongly urge its members to pray fervently, both in corporate worship and as individuals, for the unity and health of The Lutheran Church—Missouri Synod, believing that all things are possible with God (Phil. 4:13); and be it further

Resolved, That the District in Convention exhort its members to review and renew their commitment to the Eighth Commandment and to self-restraint in speech and anger (James 1:19); and be it further

Resolved, That the District in Convention implore its members be quick to listen (James 1:19) and to seek out opportunities to listen to and dialogue with those they disagree with, in order that mutual understanding, fidelity to doctrine, harmony, forgiveness, and reconciliation might be facilitated and abound among us; and be it further

Resolved, That the District in Convention encourage its members to employ extraordinary efforts toward caution, patience, clear communication, and love when navigating issues which have historically been or have the potential to be a source of division, and that all such issues be approached with a posture of humility and repentance for any ways in which we have contributed to disunity in the past; and be it further

Resolved, That the District in Convention exhort its members to resist the temptation to imitate secular partisanship by lording it over each other and employing slander, coercion, secrecy, and power as the default means of addressing disagreements, but rather to seek to be servants of all (Matthew 20:25–28), to engage in substantive and long-suffering efforts toward reconciliation with those who have something against us (Matthew 5:23–25) and to display the mind of Christ (Philippians 2:1–11); and be it further

Resolved, That the District in Convention memorialize Synod in Convention to all the same ends; and be it finally

Resolved, That the District in Convention memorialize Synod in Convention to organize a task force representative of Synod's makeup as a whole to study and develop recommendations: 1) to clarify the distinction between doctrine and adiaphora (matters of indifference neither commanded nor forbidden by God) in matters which are currently the source of conflict; 2) to avoid imitating patterns of secular politics and partisan ways of relating to each other within the Church; and 3) to address and resolve divisions of altar fellowship within the Synod where and if any such divisions are not a matter of conscience borne out of doctrinal necessity, but instead stem from differences of opinion or preference.

Submitted by: Floor Committee #4 – Mission Rev. Craig Bickel, Chairman

COMMITTEE NAME: Mission RESOLUTION NUMBER: 4–03A

SUBJECT: To Commend the Deacon and Ministry Assistant Training

Through the Michigan School of Missional Formation and to

Encourage Greater Enrollment

REFERENCE: Overture 3–15

WHEREAS, The Lutheran Church—Missouri Synod, already in 1989, recognized the need for intentional lay training programs in the synodical Districts to equip men as deacons (Resolution 3–05B), and again in its 2016 national convention the Synod encouraged districts to continue such lay training programs even as this resolution was framed to regularize the service of Licensed Lay Deacons (Resolution 13–02A); and

WHEREAS, The practice of appointing deacons has served to expand the effectiveness of the ordained pastoral ministry since the earliest days of the Church, as recognized by Dr. Samuel Nafzger in his address to the 1989 delegates, "The adoption of Resolution 3–05(B) does not initiate a single new practice in the doctrine of the ministry of the Lutheran Church—Missouri Synod. It will, however, initiate proper supervision of those practices we have long recognized as being consistent with our understanding of the doctrine of the ministry" (1989 Convention Proceedings, pg. 114); and

WHEREAS, The Michigan District has been a leader in such training programs, and has been training deacons for assistance to the pastoral ministry since 1989 and has continued to expand and improve the quality and effectiveness of the training through the ongoing work of the Commission on Deacon Qualifications; and

WHEREAS, Michigan District deacons serve only under a supervising LCMS pastor as assistants to his ministry, and in the case of a congregation where a credentialed deacon may need to be temporarily "licensed" for Word and Sacrament ministry because the District is unable to provide a pastor. When "emergency knows no rule" (see Res. 13–02A, 2016, p. 237) then that deacon is enrolled in the Specific Ministry Pastor (SMP) or the Alternate Route (AR) to ordination. In the last triennium, three credentialed deacons or deacon candidates have enrolled in studies at one of our LCMS seminaries toward ordination through SMP and two through AR; and

WHEREAS, The servant leadership of well-trained and credentialed deacons has blessed many Michigan District congregations and their pastors; and

WHEREAS, The Michigan District Commission on Deacon Qualification (CDQ) has worked diligently to honor the requirements of both Resolution 3–05(B) 1989 and Resolution 13–02(A) 2016, and has successfully developed a way (both the non-degreed "Classic-Plus" and the MA degree on the KAIROS University asynchronous platform) to effectively train lay students in the Scriptures, Lutheran doctrine, Church history, and ministry disciplines of Christian caregiving, Christian outreach, teaching the faith, Lutheran worship, basic biblical interpretation, and leadership; and

WHEREAS, The Michigan School of Missional Formation utilizes ONLY our Michigan District, LCMS terminal-degreed faculty who are faithful to the inspired Scriptures and our Lutheran Confessions drawn from them; and the MSM program of study was found to qualify as a master's degree program on the Kairos University platform so that deacon students are able to receive a Master of Arts in Missional Formation in recognition of their achievement; therefore be it

Resolved, That the Michigan District in Convention thank God for the ongoing work of the Commission on Deacon Qualification and the faculty of the Michigan School of Missional Formation; and be it further

Resolved, That the training provided through the Michigan School of Missional Formation be commended to the congregations of the District and each congregation be encouraged to prayerfully identify one or more men from among their membership to be raised up and trained as credentialed deacons and one or more women from among their membership be raised up and trained as ministry assistants through said school; and be it further

Resolved, That the ongoing services of well-trained credentialed deacons and ministry assistants, under the supervision of ordained pastors, continue to be encouraged and celebrated in the Michigan District; and be it further

Resolved, That with respect to Synod Resolution 13–02A (2016), the Council of Presidents continue to support the district training of credentialed deacons and, in times of emergency where needed, license them for Word and Sacrament ministry.

Submitted by: Floor Committee #4 – Mission Rev. Craig Bickel, Chairman

1 **COMMITTEE NAME:** Mission 2 RESOLUTION NUMBER: 4 - 04A3 SUBJECT: A Triennial Mission and Ministry Emphasis on the Clear 4 Proclamation of the Gospel, Unity in Christ, and Multicultural 5 Ministry 6 7 8 WHEREAS, "the District convention shall, through the delegate vote, forward to the national 9 convention a list of two or three triennial mission and ministry emphases for consideration by the 10 national convention" (Bylaw 4.2.1(d)); and 11 12 WHEREAS, Romans 1:16 calls us to proclaim the Gospel, "For I am not ashamed of the gospel, 13 because it is the power of God that brings salvation to everyone who believes: first to the Jew, then 14 to the Gentile"; and 15 16 WHEREAS, The Apology of the Augsburg Confession Article IV, on Justification, confesses the central 17 teaching of the Gospel, namely, that we are justified by grace through faith in Christ alone; and 18 19 WHEREAS. Part II. Article I of the Smalcald Articles states. "The first and chief article is this: That 20 Jesus Christ, our God and Lord, died for our sins and was raised again for our justification" (Romans 21 4:25); and 22 23 WHEREAS, Jesus commands His people, "Love on another. As I have loved you, so you must love one 24 another. By this everyone will know that you are my disciples, if you love one another" (John 25 13:34,35); and 26 27 WHEREAS. We should celebrate the unity we have in Christ; and 28 29 WHEREAS, The LCMS has historically emphasized proclaiming the clear and compelling Gospel to all 30 people, without distinction; and 31 32 WHEREAS. The local Church is beautifully diverse in language, ethnicity, and life experiences 33 Michigan District first "All Nations" gathering in the spring of this year; and 34 35 WHEREAS, There is a great need for a Strengthened LCMS multicultural ministry in the local context; 36 therefore be it 37 38 Resolved, That the LCMS boldly and faithfully proclaims the Gospel clearly, confidently, and joyfully in 39 all its purity, and be it further 40 41 Resolved, That we in the LCMS actively work to celebrate our unity in Christ within our fellowship— 42 which expresses itself in sacrificial love, in bearing with one another, and in seeking the good of the 43 whole body of Christ; such love being evident in circuit forums, circuit meetings, Harvest Network 44 gatherings, and other places where we walk together; and be it further 45 46 Resolved, That the LCMS emphasize, multi-cultural ministry within the local context; that we 47 celebrate and support local congregations and ministries (RSOs?) engaged in "all nations" ministry

among us; and that we increase support for the training of local multiethnic ministry though

Institute, District lay deacon training programs for ethnic ministries, and for the equipping of

organizations such as St. Louis Seminary's Ethnic Immigrant Institute of Theology, the Spanish

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evangelists (all of us) for the clear proclamation of the Gospel in our local communities; and be it finally

Resolved, That this triennial mission and ministry emphasis be submitted to the national convention of the LCMS, urging the Synod to focus its work on 1) the proclamation of the Gospel, 2) walking together in love and trust, and 3) supporting ethnic and multicultural ministry within our own local context.

Submitted by: Floor Committee #4 - Mission

Rev. Craig Bickel, Chairman

COMMITTEE NAME: Mission 4-05A RESOLUTION NUMBER:

SUBJECT: To Encourage Prayer, Partnership, and Participation in

International Mission

REFERENCE: Overtures 4-01 and 4-04

WHEREAS, The Michigan District is committed to the four outcomes—Great Commission, Great Compassion, Healthy Congregations, and Healthy Church Workers—which begin with Christ's call to make disciples of all nations (Matt. 28:19); and

WHEREAS, Michigan District congregations have demonstrated faithful generosity through efforts like the Here We Stand campaign, which provided over \$1.25 million to missionary endeavors, showing the value of reliable and ongoing support for flourishing mission efforts; and

WHEREAS, Scripture exhorts believers to "pray earnestly to the Lord of the harvest to send out laborers into his harvest" (Matt. 9:38) and to be "eager to maintain the unity of the Spirit in the bond of peace" (Eph. 4:3); and

WHEREAS, Congregations of the Michigan District partner with Lutheran church ministries around the world. such as with Lutheran Church of Uganda through Women of the Pearl, MOST Ministries, LAMP, and the LCMS mission in Puerto Rico through the Foro model (https://international.lcms.org/events-foros/); therefore be it

Resolved. That the Michigan District in Convention commend our Gospel partnership with the Lutheran churches in the world to all congregations as a worthy focus for prayer and thanksgiving in corporate worship; and be it further

Resolved, That the District encourage congregations to commit to praying regularly for the Lord to raise up pastors and to prosper the ministry of the Lutheran churches in the world, and to consider supporting their works through their time, talents, and treasures as the Spirit moves them; and be it further

Resolved, That the Michigan District adopt the synodically commended practice of participation in forums, such as the Latin American Foro, committing to regular support, including a financial commitment and the appointment of a District representative (the President or his designee) to attend their gatherings; and be it further

Resolved. That the District consider how the *Foro* model could be employed to create partnerships between congregations in Michigan and the mission field, and inspire Michigan District members to mission at home and abroad; and be it further

Resolved, That the Michigan District Board of Directors evaluate the need for the next capital campaign to fund international ministries that the District sees as important; and be it further

Resolved. That the District encourage congregations to prayerfully explore the Foro model as a framework for deepening their connection to the global mission of the Church through financial support and personal involvement; and be it finally

Resolved, That the Michigan District memorialize the LCMS in convention to likewise support the Lutheran churches in the world and commend *Foro*-based mission partnerships across the Synod.

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Submitted by: Floor Committee #4 - Mission

Rev. Craig Bickel, Chairman

COMMITTEE NAME: Doctrine RESOLUTION NUMBER: 2–06B

SUBJECT: To Condemn the False Teachings of the "Stone

Choir"

REFERENCE: Overture 2–01

WHEREAS, Twitter/X personalities Corey J. Mahler (@CoreyJMahler) and Ryan "Woe" Dumperth (@treblewoe) began releasing episodes of the Stone Choir podcast on Oct. 19, 2022, to tackle issues relevant to The Lutheran Church—Missouri Synod (LCMS) that, in their judgment, the pastors and leadership of the LCMS were not addressing, leaving Mahler and Dumperth to function as "the very stones" who must "cry out" because the clergy are silent (Luke 19:40); and

WHEREAS, These issues on which the pastors and leadership of the LCMS are accused by the Stone Choir hosts of remaining silent include the ostensible necessity of the reintroduction of racial segregation; the ostensible sinfulness of interracial marriage; the ostensibly pernicious nature of the Jewish race today; and the ostensibly fictitious nature of the Jewish Holocaust perpetrated by the National Socialists during World War II; and

WHEREAS, None of Stone Choir's positions on these aforementioned issues is taught in Holy Scripture, and indeed their positions on these issues cause great offense to many Christians of good will; and

WHEREAS, Stone Choir hosts Mahler and Dumperth are active on Twitter/X, and Stone Choir listeners are likely to be influenced not only by what Mahler and Dumperth teach on the Stone Choir podcast, but also by what they post on Twitter/X; and

WHEREAS, On Twitter/X, Corey Mahler and Dumperth, among other offensive behaviors, openly praise Adolf Hitler, call for the genocide or deportation of Jews, Muslims, and Blacks from the United States, and condemn as sin the practice of interracial marriage and adoption, causing great offense to Christian consciences; and

WHEREAS, Through their activity on the Stone Choir podcast and on Twitter/X, Mahler and Dumnperth have sought to associate confessional Lutheranism with devotion to Adolf Hitler, opposition to the Jewish race, and a desire for segregation of Blacks from white society; and

WHEREAS, Mahler and Dumperth have publicly denounced pastors of the LCMS as "either apostate or derelict" and on their podcast and on Twitter/X have attempted to turn their listeners against their pastors; and

WHEREAS, Mahler is excommunicated and therefore under discipline and Dumperth is no longer a member of an LCMS congregation and is therefore beyond the reach of church discipline, yet both continue to challenge the doctrine and teaching of the LCMS; therefore be it

Resolved, That the Michigan District in Convention publicly condemn the teachings of the Stone Choir podcast and its hosts, for the offense they cause by their public devotion to Adolf Hitler, their stirring up of antipathy toward our Jewish and Black neighbors, their denunciation as sin of that which God has not called sin, and their open hostility toward the pastors and leadership of the LCMS; and be it further

Resolved, That the laity of the Michigan District be warned against the Stone Choir podcast and its hosts, and that the pastors of the Michigan District be encouraged to admonish members of their

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further Resolved, That pastors and teachers of the Michigan District be encouraged to examine the

congregations whose approval of such racist and anti-Semitic beliefs has become known; and be it

teachings of Stone Choir according to the norm of Holy Scripture and the Lutheran Confessions, demonstrating from these clear and firm testimonies how Stone Choir is in error; and pastors and teachers of the Michigan District acknowledge that these teachings violate the Fifth Commandment; and be it further

Resolved, That pastors and teachers of the Michigan District be encouraged to teach the truth of God's Word that all human creatures of all nations, tribes, languages, and peoples are made in God's image and redeemed by the death and resurrection of Jesus, and that pastors and teachers would use Synod and District resources that promote the same; and be it finally

Resolved. That the LCMS in convention be memorialized to condemn the teachings of the Stone Choir podcast and its current hosts, and to admonish pastors and teachers who promote the same.

Submitted by: Committee #2 - Doctrine Rev. Darryl Andrzejewski, Chairman

COMMITTEE NAME: Mission RESOLUTION NUMBER: 4-04B SUBJECT: A Triennial Mission and Ministry Emphasis on the Clear 5 Proclamation of the Gospel, Unity in Christ, and Multicultural Ministry WHEREAS, "the District convention shall, through the delegate vote, forward to the national convention a list of two or three triennial mission and ministry emphases for consideration by the national convention" (Bylaw 4.2.1(d)); and WHEREAS, Romans 1:16 calls us to proclaim the Gospel, "For I am not ashamed of the gospel,

because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile"; and

WHEREAS, The *Apology of the Augsburg Confession* Article IV, on Justification, confesses the central teaching of the Gospel, namely, that we are justified by grace through faith in Christ alone; and

WHEREAS, Part II, Article I of the Smalcald Articles states, "The first and chief article is this: That Jesus Christ, our God and Lord, died for our sins and was raised again for our justification" (Romans 4:25); and

WHEREAS, Jesus commands His people, "Love on another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another" (John 13:34,35); and

WHEREAS. We should celebrate the unity we have in Christ; and

WHEREAS, The LCMS has historically emphasized proclaiming the clear and compelling Gospel to all people, without distinction; and

WHEREAS, The local Church is beautifully diverse in language, ethnicity, and life experiences Michigan District first "All Nations" gathering in the spring of this year; and

WHEREAS, There is a great need for a strengthened LCMS multicultural ministry in the local context; therefore be it

Resolved, That the LCMS boldly and faithfully proclaims the Gospel clearly, confidently, and joyfully in all its purity, and be it further

Resolved, That we in the LCMS actively work to celebrate our unity in Christ within our fellowship—which expresses itself in sacrificial love, in bearing with one another, and in seeking the good of the whole body of Christ; such love being evident in circuit forums, circuit meetings, Harvest Network gatherings, and other places where we walk together; and be it further

Resolved, That the LCMS emphasize, multi-cultural ministry within the local context; that we celebrate and support local congregations and Recognized Service Organizations (RSOs) engaged in "all nations" ministry among us; and that we increase support for the training of local multiethnic ministry though organizations such as St. Louis Seminary's Ethnic Immigrant Institute of Theology, the Spanish Institute, District lay deacon training programs for ethnic ministries, and for the

equipping of evangelists (all of us) for the clear proclamation of the Gospel in our local communities; and be it finally

Resolved, That this triennial mission and ministry emphasis be submitted to the national convention of the LCMS, urging the Synod to focus its work on 1) the proclamation of the Gospel, 2) walking together in love and trust, and 3) supporting ethnic and multicultural ministry within our own local context.

Submitted by: Floor Committee #4 – Mission Rev. Craig Bickel, Chairman