

#miLCMSpastors

Babylon, Lady Liberty, and The Fiery Furnace

Standing Firm in an Apostate World

Daniel 3:8-30



Michigan District, LCMS presents
West Pastors' Conference
May 18, 2021 | Virtual Conference

Speakers

Dr. Korey D. Maas is an associate professor of history at Hillsdale College. Previously he served as a professor of theology at Concordia University Irvine, and as an associate pastor at Resurrection Lutheran Church, Cambridge, England. He and his wife Kate live in Hillsdale, Mich., with their five young children.



Rev. Dr. Gregory P. Seltz is the Executive Director of the Lutheran Center for Religious Liberty (LCRL) in Washington, D.C. Prior to this position, he served as the Speaker of the Lutheran Hour®. Before that, he served as professor of Theology and Director of the Cross-Cultural Ministry Center at Concordia University in Irvine, Calif.; Executive Director of Life's Journey Ministries; founding pastor of Church For All Nations in New York City; starter of a mission church in Dallas, Texas; and pastor of a large congregation in Tampa, Fla.

Tuesday, May 18, 2021

- 8 a.m. Zoom Opens / Fellowship
- 8:30 a.m. Worship
- 9:30 a.m. **Session 1 - Debating Religious Liberty, from Classical Antiquity through Christendom | Dr. Korey D. Maas**
- 10:30 a.m. Breakout Rooms
- 10:40 a.m. President's Report | Rev. Dr. David P. E. Maier
- 11:25 a.m. Church Extension Fund (Video) | Mr. Andy Sohn
- 11:30 a.m. CUAA Report (Video) | Rev. Dr. Ryan Peterson
- 11:40 a.m. Announcements / Table Prayer / Lunch Break
- 12:40 p.m. **Session 2 - God at Work: 2KG Theology and Exercise in the American Context | Rev. Dr. Gregory Seltz**
- 1:40 p.m. Breakout rooms
- 1:50 p.m. Q & A
- 2:20 p.m. Regional Business & Closing Prayer
- 2:25 p.m. Adjourn



CONFERENCE SURVEY

What did you think about this year's conference? Please tell us! A survey will be emailed to you following the conference. Please be sure to complete it and share how you have been encouraged, enriched, and refreshed. Thank you!

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OPENING HYMN

I Walk in Danger All the Way

LSB 716



1 I walk in dan - ger all the way. The thought shall nev - er
 2 I pass through tri - als all the way, With sin and ills con -
 3 And death pur - sues me all the way, No - where I rest se -
 4 I walk with an - gels all the way, They shield me and be -

leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When

plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. When in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me; They are my sure de - fense,

May seize me un - a - wares If I should fail to
 I know not where to flee, When storms of woe my
 In death's strong grasp may lie To face e - ter - ni -
 All fear and sor - row, hence! Un - harmed by foes, do

watch and pray. I walk in dan - ger all the way.
 soul dis - may, I pass through tri - als all the way.
 ty to - day As death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
 His guidance never fails me;
 Within His wounds I find a stay
 When Satan's pow'r assails me;
 And by His footsteps led,
 My path I safely tread.
 No evil leads my soul astray;
 I walk with Jesus all the way.

6 My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When God's good healing shall allay
 All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

Text and tune: Public domain

OPENING VERSICLES

Pastor: O Lord, open my lips,

All: and my mouth will declare your praise.

Pastor: Make haste, O God, to deliver me;

All: make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

SCRIPTURE READING

Daniel 3:8-28

Pastor: This is the Word of the Lord.

All: Thanks be to God.

HYMN

Entrust Your Days and Burdens

LSB 754



1 En - trust your days and bur - dens To God's most lov - ing
 2 Re - ly on God your Sav - ior And find your life se -
 3 Take heart, have hope, my spir - it, And do not be dis -
 4 Leave all to His di - rec - tion; His wis - dom rules for

hand; He cares for you while rul - ing The
 cure. Make His work your foun - da - tion That
 mayed; God helps in ev - 'ry tri - al And
 you In ways to rouse your won - der At

sky, the sea, the land. For He who guides the
 your work may en - dure. No anx - ious thought, no
 makes you un - a - fraid. A - wait His time with
 all His love can do. Soon He, His prom - ise

tem - pests A - long their thun - d'rous ways Will
 wor - ry, No self - tor - ment - ing care Can
 pa - tience Through dark - est hours of night Un -
 keep - ing, With won - der - work - ing pow'rs Will

find for you a path - way And guide you all your days.
 win your Fa - ther's fa - vor; His heart is moved by prayer.
 til the sun you hoped for De - lights your ea - ger sight.
 ban - ish from your spir - it What gave you trou - bled hours.

5 O blessèd heir of heaven,
 You'll hear the song resound
 Of endless jubilation
 When you with life are crowned.
 In your right hand your maker
 Will place the victor's palm,
 And you will thank Him gladly
 With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;
 With joy our spirits bless
 Until we see the ending
 Of all our life's distress.
 And so throughout our lifetime
 Keep us within Your care
 And at our end then bring us
 To heav'n to praise You there.

SERMON “Smoke, No Mirrors, Faith, and Faithfulness: Even if He Does Not” | Daniel 3:8–28 Rev. Dr. David P. E. Maier

KYRIE

Leader: O Lord,

All: have mercy.

Leader: O Christ,

All: have mercy.

Leader: O Lord,

All: have mercy.

LORD’S PRAYER *Matthew 6:9–13*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

VERSICLES

Leader: Hear my prayer, O Lord;

All: let my cry come to You.

Leader: In the day of my trouble I call upon You,

All: for You answer me.

Leader: Hide Your face from my sins,

All: and blot out all my iniquities.

Leader: Create in me a clean heart, O God,

All: and renew a right spirit within me.

Leader: Cast me not away from Your presence,

All: and take not Your Holy Spirit from me.

Leader: Restore to me the joy of Your salvation,

All: and uphold me with a willing spirit.

Leader: Because Your steadfast love is better than life,

All: my lips will praise You.

Leader: For You have been my help,

All: and in the shadow of Your wings I will sing for joy.

Leader: Teach me Your way, O Lord, that I may walk in Your truth;

All: unite my heart to fear Your name.

Leader: I give thanks to You, O Lord my God, with my whole heart,

All: and I will glorify Your name forever.

Leader: May all who seek You rejoice and be glad in You.

All: May those who love Your salvation say evermore, “God is great!”

Leader: Save Your people and bless Your heritage!

All: Be their shepherd and carry them forever.

Leader: Give ear, O Lord, to my prayer;

All: listen to my plea for grace.

COLLECTS

Leader: O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

All: I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that you would keep me this day also from sin and every evil, that all my doings and life may please You. For into your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICAMUS

Leader: Let us bless the Lord.

All: Thanks be to God.

BLESSING

Pastor: The Lord bless us, defend us from all evil, and bring us to everlasting life.

All: Amen.

CLOSING HYMN

Lord, Keep Us Steadfast in Your Word

LSB 655

1 Lord, keep us stead-fast in Your Word; Curb those who
2 Lord Je-sus Christ, Your pow'r make known, For You are
3 O Com-fort-er of price-less worth, Send peace and
by de-ceit or sword Would wrest the king-dom from Your
Lord of lords a-lone; De-fend Your ho-ly Church that
u-ni-ty on earth; Sup-port us in our fi-nal
Son And bring to naught all He has done.
we May sing Your praise e-ter-nal-ly.
strife And lead us out of death to life.

Public Domain

**Debating Religious Liberty, from Classical Antiquity through Christendom
Korey D. Maas**

- I. Pre-Christian Precedent
 - a. The Greek World: Sophocles and Plato
 - b. The Roman World: Bacchants and Jews
- II. Persecution and Persuasion in the Early Church
 - a. Repression's Rationale
 - b. The Invention of Religious Liberty
- III. Constantine and Confusion
 - a. The Edict of Milan: Principle and Practice
 - b. Church Fathers – and Fatherly Discipline
 - c. Law(s) and Gospel
- IV. Christendom's Controversies
 - a. Dyarchy, Development, and Dissent
 - b. What's at (the) Stake?
- V. Conclusion: Coming to Terms with Terms

This image shows a full page of blank, lined paper. It features approximately 28 horizontal blue or grey lines spaced evenly apart, typical of standard notebook paper. The lines extend across the entire width of the page, leaving small margins at the top and bottom. There are no vertical lines, text, or other markings present.

God At Work: 2KG Theology and Exercise in the American Context
Concerns, Victories, Trends, Futher Engagement
Rev. Dr. Gregory P. Seltz

- I. Introduction
 - a. Being a public Christian from a 2KG perspective
 - b. The Uniqueness of the American Context
 - c. Opportunities and Challenges to be the Church for Others in this Country
- II. The Two-Kingdom Voice in Culture
 - a. It differentiates God's actions which put politics in its proper place
 - b. Good politics can't save us, but bad politics can destroy us
 - c. 2KG principle: Reformation restraint seeking truth/justice ... calm in the storm
 - d. God's created order; His moral ordering of the world is a beautiful thing
- III. How Does God ENGAGE the world
 - a. In a sinful/rebellious world ...
 - b. God engages the world to preserve and to save
- IV. Solution – God Acts to Preserve and to Save
 - a. Matthew 22
 - b. John 18
 - c. Romans 13
 - d. 2 Corinthians 5:17–20
- V. Public Policy, Public Issues – What Kind of Questions are They?
 - a. Are they WWJD questions?

- b. Are they WWFD questions?
- c. Are they WWJRD questions?

VI. The Main Role of Government – American Polity for a Civil Society

- a. Protect God-given rights
- b. Declaration of Independence – We holds these truths to be self-evident
- c. Limited government, “enumerated” powers
 - i. 3 branches
 - ii. American citizen (not subjects)

VII. Religious Liberty and the New Usurpation

- a. “Live and let live” vs. “The weaponization of politics”
- b. Annihilating legitimate moral differences by law
- c. Usurpation of representative government through judicial fiat

VIII. Challenges and Opportunities for Being a PUBLIC Christian ... Legal Cases for our Corporate Concern.

- a. Meyer v. the State of Nebraska, 1923
- b. WAM, the Lutheran Hour, and the FCC
- c. Hosanna Tabor Lutheran School v. EEOC
- d. Trinity Lutheran Church v. Comer, Columbia, MO

IX. Present Day Realities

- a. Culture war in the US
- b. Virtual blackout of the Christian Worldview in our cities, schools, universities
- c. The political movement to politicize, demonize, even criminalize the Christian worldview

- X. The Challenge ... Must we face it?
- XI. Engage for the Sake of Mission
 - a. Engage the world as God engages ... to preserve and to save
 - b. Fight for religious liberty without politicizing the Gospel
 - c. Exercise our temporal liberties for the sake of sharing the eternal liberties of Christ
- XII. Challenges and Opportunities for PUBLIC Engagement ... the Legal Cases for our Corporate Concern
 - a. Masterpiece Cakeshop – Jack Phillips
 - b. NIFLA
 - c. HHS Mandate – LCMS, the Little Sisters of the Poor
 - d. The Equality Act
 - e. SOGI Laws
 - f. Christian faith “disqualifies a person for public service?”
- XIII. What’s the Point of Public Engagement
 - a. Defensive? To some degree
 - b. Speak the Truth in Love
 - c. Always be ready to give an account
 - d. Left-Hand Kingdom “pre-evangelism”
- XIV. Conclusion

Calendar of Events

MAY 2021

- 25 Board of Directors' Meeting
Immanuel, Grand Rapids
- 26-27 Intentional Interim Spring Conference
Michindoh Conference Center, Hillsdale

JULY 2021

- 23-25 En Gedi Music Festival
En Gedi Resort, Leonidas

AUGUST 2021

- 2-4 Principals' Conference
Higgins Lake
- 10 Early Childhood Directors' Conference
Shepherd of the Lakes, Brighton
- 11 Early Childhood Conference
Shepherd of the Lakes, Brighton
- 15-16 Board of Directors Retreat
Location TBD
- 31-9/1 Circuit Visitors' Conference
Ann Arbor

SEPTEMBER 2021

- 7-8 Emeriti Conference
Frankenmuth
- 19-21 Best Practices Conference
Frankenmuth
- 24-26 Church Extension Fund Conference
Auburn Hills
- 27-30 Intentional Interim Fall Conference
Michindoh Conference Center, Hillsdale

OCTOBER 2021

- 10-13 All Pastors' Conference
Shanty Creek Resort, Bellaire
- 19 Board of Directors' Meeting
Ann Arbor

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Campaign Goal: **\$10 million**

Campaign Progress: **\$8.83 million**
(as of April 14, 2021)

Participating Congregations: **168 (46.9%)**

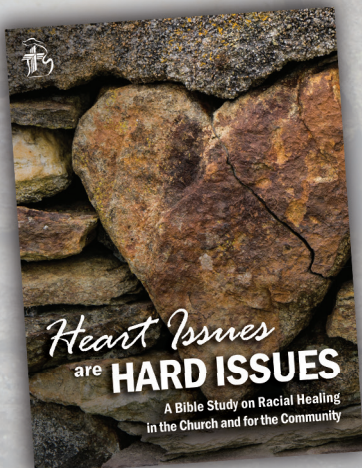
Individual Contributors: **1,388**

Bible verse: **Psalm 71:17-18**

"O God, from my youth you have taught me, and I still proclaim your wondrous deeds. So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to another generation, your power to all those to come."

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NEW

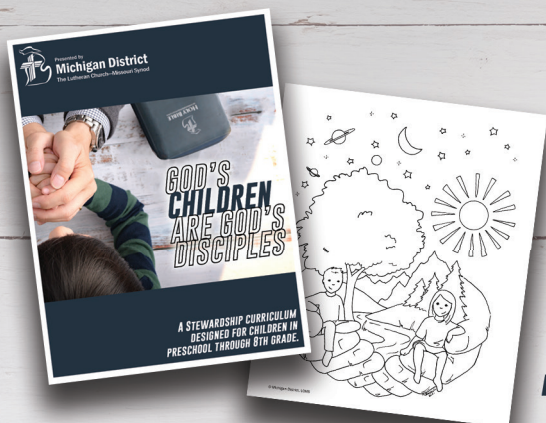
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“... but bring them up in the discipline and instruction of the Lord” (Ephesians 6:4).

GOD'S CHILDREN ARE GOD'S DISCIPLES



Because of social distancing and limited gatherings, you can join *Here We Ride* right at home on your local trails and in your neighborhoods. Grab your family and your bikes, set your goal, collect pledges, and complete your ride on August 7 or 8. Afterward, collect your pledges and divide the proceeds between your favorite church/school and the Michigan District *Here We Stand* campaign. If COVID protocols change we hope to also offer a gathering opportunity in Bay City.

For more information or to register visit: herewestand.michigandistrict.org/hereweride



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Tuesday, May 25th at 10 am.

Meeting ID: 981 9234 1396 Passcode: 873906



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A photograph of three students in a classroom setting. A young woman with long blonde hair is smiling and looking down at a book. A young man with glasses and a red shirt is looking at the same book. A young woman with dark hair is also looking at the book. The background is blurred, showing other students and a red wall.

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