"How to Identify and Enable Lay Missionaries From Within Your Congregation"

"Every Christian is a priest already...because Christ Himself has begotten him as a priest and has given birth to him in Baptism." – Martin Luther



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Your Webinar Hosts:

 Rev. Dr. Robert E. Kasper,
 Assistant to the President Congregation Mission and Ministries, Metro Zone / Ministry Support Michigan District, LCMS

Michele Jones,
 CrossBridge Action Network

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Michele's Story:

- Sometimes the gifts of God aren't wrapped as we expect.
- Rockin Story: Importance of enabling and building up.
- CrossBridge Story: Importance of trust.
- Leaders have responsibility for noticing, identifying and creating opportunities for the benefit of people, organizations and society.

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Michele's Story:

- The Fish Story
- GOD PROVIDES direction and resources BUT you have to work really hard!
- Remember: No matter how many mistakes you make or how slow your progress, you are still ahead of everyone who isn't trying!

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Let's recap some key points for broad application:

1. A need in the community is presented and gains our attention.

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2. There is an "uneasiness" or "tension" between "how things are" and "how things could/should be."

A. "Missional thinking embraces the belief that God intends for every one of His children to be living on mission, partnering with Him in His redemptive mission in the world." To Transform a City, Swanson and Williams, pg. 21.

B. "It is Truth that makes us relative." Already Gone, Ham and Beemer.

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We recognize that God may be calling us to be His answer to their prayer/need.	
A. "Despite our cool presentations, powerful	
personalities, and biblical mission statements we have plastered all over the Sanctuary walls, people have a hard time living for Christ or becoming like Christ	
because their flesh pulls out a switchblade and tries to fight off God's ways." The Gathered and Scattered Church, Halter and Smay, pg. 79.	
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The Congression	
4. We seek council with other Christians to frame a response. A. "When synergy occurs, we are able to exceed our individual potential: 1+1=>2." To Transform a City, pg. 23.	
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5. We simply "start doing something" toward bringing change.	
A. "It is important to note that we do not engageour communities so that they will become Christians, butbecause we are Christians. We don't serve to convert, but because we have been converted." To Transform a City, pg. 58.	
B. "You might call initiative putting shoes on faith. Shoes prepare us to journey across all terrains	
and to go wherever we are led, no matter how treacherous or unpaved." ME and WE, Sweet, pg. 139.	
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6. We ask for help.	
A. "We humans seem to be capable of great	
kindness, so long as it does not cost us anything." ME and WE, Sweet, pg. 3.	
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7. BREAK-THROUGH A. "Sound contextualization means translating and adapting the communication and ministry of the	
Gospel to a particular culture (ministry context) without compromising the essence and particulars of the Gospel	
itselfto express the Gospel message in a way that avoids making the message unnecessarily alienyet without removing or obscuring the scandal and offence	
of biblical truth." Center Church, Keller, pg. 89.	
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8. The vision we held now holds us and	-
carries us forward.	

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What were some actions on the part of the pastor and of congregation leaders that really helped along the way?

- Rockin 4 Hunger idea was enabled by a pastor and Christian friends
- CrossBridge first preschool was embraced and supported by the Pastor.

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What support systems were missing?

- ALL! Both examples show that a group determined to bring an idea to reality required great effort and help.
- What if? What if the ideas had been shattered at inception? What blessings would have been missed.

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